

τὸ μὴ ἀυγάσαι τὸν φωτισμὸν τοῦ εὐαγγελίου τῆς δόξης τοῦ Χριστοῦ, ὃς ἐστὶν εἰκὼν τοῦ θεοῦ.
 they might not see the Light of the gospel of the glory of Christ, who is the image of the God.

ὃς ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ θεοῦ ἐν προσώπῳ Χριστοῦ.
 [is he] who has shone in the hearts of us for lighting of the knowledge of the glory of God in the face of Christ.

of the gospel
 of the glory
 of Christ,
 who is the image of the God.

of the knowledge
 of the glory
 of God
 in the face of Christ.

image = εἰκὼν (“icon”)
 face = προσώπῳ (“prosopo”) = “person”

Scriptural roots from which the concept and terminology of “person” of the trinity is derived.