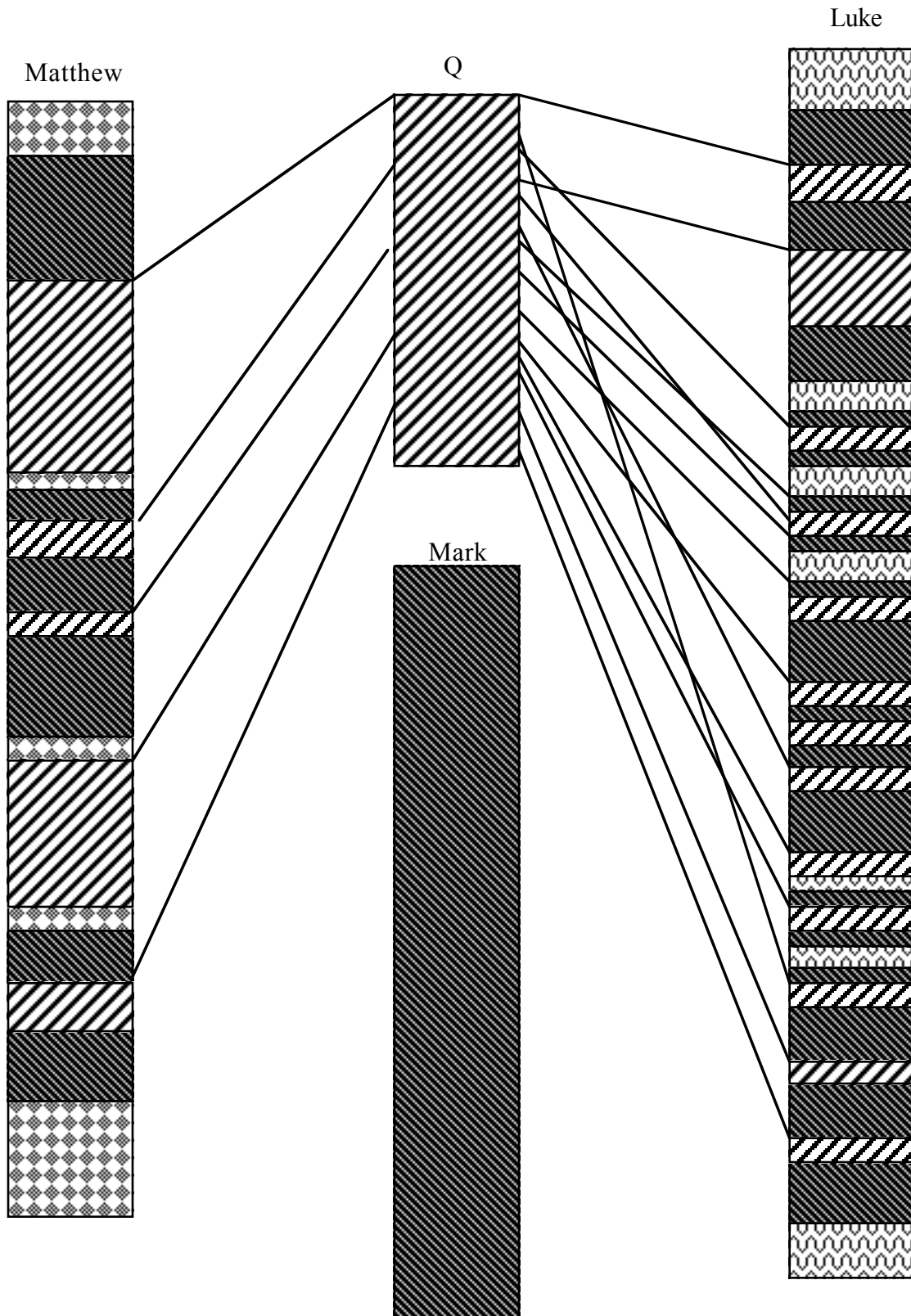


A Graphic Illustration of the Utilization and Distribution of Mark and Q in Matthew and Luke



- (1) 98% of Mark is re-created, word-for-word, between Matthew and Luke.
- (2) The order of events as related in Matthew and Luke agree 99% of the time with Mark
- (3) Of the “sayings source” teachings of Jesus, only a few of them are found in a different order in Luke as opposed to how they are found in Matthew. Matthew tends to group the sayings together more, while Luke tends to spread them out more. Matthew is more apt to interpret; Luke is more apt to simplify.