

# Holy Communion

## The Great Thanksgiving

### Word and Table II ♦ Common Time - B

Adapted from: *The United Methodist Book of Worship*

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, creator of heaven and earth. By your Will and through your Word you created the universe, gave it purpose and life, and called it good. Into this creation you placed us, and called us to tend and to keep it; but we quickly turned from your Will and, like the sheep we were called to shepherd, we went astray. But you have not left us lost in the wilderness; you sent your Law and the Prophets to proclaim your Will, and in the fullness of time you sent your Son, our Savior Jesus Christ, as a Suffering Servant, to deliver us back into the safety of your family. And so, with your people on earth and all the company of heaven, we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory,**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy are you, and blessed is your Son Jesus Christ. As the Suffering Servant, Jesus took upon himself the penalty which we merit, bore within himself our sins, our sicknesses, our infirmities, and through his suffering and death bridged the gap of sin which we have cast between ourselves and each other, between ourselves and you. In his death, resurrection, and ascension, Jesus our brother, savior, friend, and Lord, has brought an end to sickness and death, to sin and separation. By his Real Presence, a Holy Mystery beyond our comprehension, we know the grace and peace of God and are empowered to share these mercies with the whole world.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

Likewise, when the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith:

**Christ has died;  
Christ is risen;  
Christ will come again.**

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory and we feast at his heavenly banquet. Through your Son Jesus Christ, with your Holy Spirit in your Holy Church, all honor and glory is yours, almighty Father, now and forever. **Amen.**

### **The Lord's Prayer**

And now, as our savior Christ has taught us, let us pray:

**Our Father, who art in heaven, hallowed be your name, your kingdom come, your will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

### **The Breaking of the Bread and Sharing of the Cup**

Because there is one loaf, we, who are many, are one body; for we all partake of the one loaf. The bread which we break is a sharing in the body of Christ.

The cup over which we give thanks is a sharing in the blood of Christ.